Declassified in Part - Sanitized Copy Approved for Release 2012/02/14 : CIA-RDP78-03172A000300020090-9

CONTRACT# 113 TASK*3 (CD-182)

I. CAMERA DESCRIPTION: SEE ATTACHED.

I PROGRESS TO DATE:

1. DESIGNIS 70% CompleTE.

2. DRAFTING IS 30% Complete, MAGAZINGSONI

3. FABRICATION IS 10% CONPLETE, MAGAZINES ONL

25X1

CD-182 SPECIFICATIONS (MODIFIED)

FIVE (5) CAMERA SETS

- 1. Format: $966^{\frac{2}{\mu}}$ on 35MM film.
- 2. Rate: a. High, 1 frame per 1/2 second (2 FR/sec.)
 - b. Pulse received from external source (via cable)
- / 3. Film Transport: a. Four (4) station Geneva, single pin driver
 - b. Coupling gears, camera to magazine.
 - 4. Drive: Gear motor for film transport and shutter.
 - 5. Shutter'Speeds: a. 1/5, 1/10, 1/25, 1/50, 1/200, 1/400 second.
 - b. Automatic setting shutter device.
 - 6. Exposure Control: Automatic
 - a. Photocell
 - b. Amplifier
 - c. Gear Motor
 - d. Shutter Blades
 - e. Variable Density Blades
 - 7. Data Recording: Each frame, day and hour (15min. increments)
 - a. Timer
 - b. Optical system

- 8. Controls: Tamper proof, tool required for settings
 - a. Amplifier
 - b. Remote switch for operator
 - c. Boresight switch, on-off-time-boresight
- 9. Reflex Housing: a. Model, new Leitz
 - b. Thread mount for short barrel lens
 - c. Praktina mount to camera body
- 10. Lens: a. Leica short barrel for thread engagement.
 - b. 50MM with Praktina mount
 - c. Viewfinder for use with 50MM lens.
- 11. Lens Support: Use with long focal lens.
- 12. Mount for Sensor: a. 16MM camera body size
 - b. Receptacle (connector) in camera
- 13. Boresight
- 14. Mounting plate: a. To tri-pod
 - b. Camera to mount in 2 planes.
- 15. Magazines: Intermittent via coupling gears.
 - a. 1000' capacity, 2 req'd.
 - b. 400'
 - c. 100' ' . '
 - d. 3 spares of each size on total order

| | | | N. A. Landon |
|---|------------------------|---------------------------------------|---------------|
| Declassified in Part - Sanitized Copy Approved for Rele | ase 2012/02/14 : CIA-F | RDP78-03172A000300020090-9 | |
| | | | 25X1 |
| | | | ٠ |
| 16. Power supply and cables. | • • | | ٠ |
| | * | | |
| | | | |
| | • | | |
| • | | · · · · · · · · · · · · · · · · · · · | 25 X 1 |
| | | | |